autonomy. So that our first step in solving the problem of clothing is to remove all unequal treaties so that we may carry out a policy of protection.

It is in this innocuous, form that Kuomintang propagandists wish the *San Min Chu I to* be understood by foreigners—in China and abroad. It will, however, be shown that this—a characteristic summary for Foreign consumption by no means reveals the real purport of Sun Yat-sen's teachings.